

CHURCHES OF SOUTH EUCLID

Church of the Good Shepherd - Episcopal

The Church of the Good Shepherd, a mission of the Episcopal Diocese of Ohio, held its first service at Hawken School Chapel in January 1952. Originally known as the Lyndhurst Episcopal Mission, the official name, the Church of the Good Shepherd was given it by the end of January 1952. The Archdeacon of Ohio, the Venerable Donald Wonders, visited the parish once each month on a Sunday for Holy Communion. On other Sundays services of Morning Prayer were led by Lay Readers. In July 1953, the Reverend Robert C. Dean, a Deacon and recent graduate of Bexley Hall, the Divinity School of Kenyon College, was sent by the Bishop to be Minister-in-Charge of the Church. He was ordained a Priest in December of 1953.

In 1956 the church purchased the land on Cedar Road just east of the South Euclid city line in the southwest corner of Lyndhurst. In 1957 the church moved its Sunday Services from the Hawken School Chapel to the Hillcrest Y, until the new church building was completed in January of 1959. The building was dedicated on January 31, 1959 and the mission became a parish church in 1960, calling the Minister-in-Charge as its first Rector. From August 1964 through August 1965 Mr. Dean and the Vicar of Rusthall Parish, Tunbridge Wells, Kent England, exchanged parishes for a year on the Wates-Seabury Exchange Program.

Church of the Epiphany - Reformed Episcopal

The Reformed Episcopal Church is a low, evangelical, liturgical denomination formed in 1873. Holding to an "open communion" and emphasis upon the Word of God, it retains the beauty and simplicity of the historic Book of Common Prayer and at the same time ministers to the needs of a complex and modern generation in practical Christian living.

Founded in Cleveland in 1889, the Reformed Episcopal Church of the Epiphany left its location at 86th and Euclid Avenue, and on Sunday, January 28, 1945, held its first services at its new location in South Euclid, in a building remodeled for worship and church purposes. In 1962 an additional modification was made with the construction of a new unit which consisted of a Sunday School and social hall downstairs and the church office and several large rooms upstairs. The white steeple was also erected at this time.

Among the usual parochial activities there is a very active Woman's Service Guild with extensive benevolent out-reach. The Church is also the sponsoring institution for Cub Pack # 312.

The present rector is the Reverend Bartholomew A. James, a former missionary to India, who began his ministry here in February of 1963, Reverend James and his wife reside in South Euclid at 1399 Avondale Rd.

Sunday Morning Worship is at 11:00; Sunday School and Adult Bible Class, 9:45. During the Summer, from mid-June until after Labor Day, these are all co-ordinated to meet at 10:00 a.m.

Church of the Master - Baptist

Many South Euclid residents are members of the Church of the Master, a community-minded church located one block west of Belvoir on Monticello Boulevard at Quarry Road. Organized in 1858, the church was for many years located at Euclid Avenue and East 97th Street in Cleveland. In 1952, the congregation took leave of that building and erected the first unit of a new edifice of Georgian design on the present site. In 1959, the religious education unit was constructed. A church parlor, yet to be added, will complete the building. Standing as it does on a former stone quarry, the building can be described both figuratively and literally as "a church built on the rock".

The active, adult, and resident membership of the church numbers in excess of 500 persons. The congregation is democratic in organization: the church is governed by its members. It is liberal in its spirit: each member reaches his own convictions and respects the differing convictions of others. It is Protestant in its affiliation, cooperating with the American Baptist Convention and the National Council of Churches. It is community-minded in its concern: its members relate actively to the issues of society.

Beginning in 1955, the church has sponsored a Friday evening community recreation program called Teen Town. Each evening Teen Town is attended by several hundred young people of the community. More than 100,000 young people of Cleveland's eastern suburbs have passed through its doors.

Another outstanding community organization sponsored by the church is the club for senior citizens, known as the Eventide Club. Organized in 1956, this weekly activity brings together an average of over one hundred persons from the church and community.

The church's Day Nursery program has expanded over its seven years of existence until today it consists of several classes of children from the Hillcrest community.

A daily Class for Retarded Children is sponsored by the church in behalf of the children of the community needing such instruction.

In addition, many Scout organizations of the community are sponsored by the Church of the Master.

For several years prior to the building of the new house of worship by Temple Brith Emeth, the Church of the Master made its facilities available to the synagogue.

The men of the Church of the Master have recently initiated interfaith meetings with the men of St. Margaret Mary's parish and of Temple Emanu El.

With its wide program of community service, the influence of the Church of the Master has been one of the very wholesome factors in building the stability and cohesiveness of the South Euclid community.

First Church of Christ Scientist

Christian Science first began in this community during World War II when a number of local women, who were members from several Christian Science churches, gathered to sew and knit for the Christian Science War Relief Committee. The idea of holding church services in this area emerged from this group.

Thirteen students of Christian Science held their first public services in Rowland Hall, South Euclid, in January of 1945. In one month the attendance had so grown that the American Legion Hall in South Euclid was rented for Sunday services and Sunday School.

The following September the group was recognized by The Mother Church, The First Church of Christ Scientist, Boston, Massachusetts, as Christian Science Society, South Euclid.

Attendance continued to grow, and in April 1948, members purchased the lot where the church is now located. By October 1950, the Society had met requirements of The Mother Church and was recognized as First Church of Christ, Scientist, of South Euclid.

In 1954 an architect was engaged. Construction of the edifice began in January 1956, and the cornerstone was laid February 18, 1956.

As the structure neared completion many in the congregation helped with the finishing touches, including painting, landscaping, and moving the Reading Room.

The first church service in the new building was held September 2, 1956. At this time, because of the relocation the name was changed to First Church of Christ, Scientist, Lyndhurst. Continued growth of the Sunday School required a building extension in 1962.

The generous contributions from members, friends, and the Joint Dedication Committee of the Christian Science churches of Greater Cleveland made it possible to free the church from debt, and so permit dedication. Dedication Sunday was December 18, 1966.

The Methodist Church of South Euclid

The Scotch, Irish and English settlers who came to this community soon after the turn of the nineteenth century held religious classes in cabins and barns, and later in log and stone schoolhouses. Church services were held only when a visiting minister preached in the school house; other meetings were led by local preachers or exhorters.

In 1837 Mr. Murray and Mr. Beardsley held the first revival, baptizing 27 converts in Euclid Creek. The church was then organized and services were held every two weeks by the circuit rider. South Euclid was one of the five charges on the Cleveland circuit of the Ravenna District.

Class meetings continued under the leadership of local preachers; Seneca Thomas and Robert Smith. John Radcliffe, an early settler of the community just north of present day Cedar Road, and considered by many as the most devout man in the church, led the group in worship and conducted the Sunday School. Services were held in the schoolhouse at the corner of Mayfield and Green Roads, now the Society National Bank's parking lot. The first Methodist Church was erected on the northwest corner of Green Road and was dedicated October 7, 1883. When the ground lease expired in 1898, Ezra Kellogg and his sister Maria Ingraham donated 1/2 acre of land, with the stipulation that it would be used for church purposes only, and that the little Kellogg Family Cemetery be maintained.

The Willing Workers aided financially and kept the church functioning in the early days. The Society was organized in April of 1892 with the following charter members: Mrs.

Laurette Radcliffe, Mrs. Mary Ann Ruple, Mrs. Florence Rudd Beech, Mrs. Adria Hussong, Mrs. Isabelle Hamilton, Mrs. Rozelia Radcliffe Foote, Mrs. Lizzie Whigham, Mrs. Jesse Cozens Hussong, Miss Cora Parker, and Mrs. Hattie Quale. Their first big task was to earn the money necessary to move the church to its new location.

Through the financial aid of this group, the church, under the supervision of the Reverend W. L. Askue, was moved to its Green Road site in May of 1899. The congregation continued to worship there until a new church was dedicated on June 21, 1914. An addition was added in 1924. This building was used for a church until December 1957 when the first services in a new modern church building were held. The new church was built under the administration of Rev. Richard Swogger. The old church was used as a Sunday School Building until Oct. 9th, 1966 when the final Memorial service, retiring the old building, was held. The old church was razed soon afterward. On November 20, 1966 Bishop Francis E. Kearns dedicated the redecorated Sanctuary, with the refurbished Austin Organ being used, and consecrated the new Educational Wing and Fellowship Hall. Henry A. Sedlacek, D. D., is the present minister.

St. Gregory the Great Catholic Church

"The second Roman Catholic Church established in Euclid Township and the Mother Church of six more Roman Catholic Churches is the story of Saint Gregory the Great Church, Green Road, South Euclid."

Bishop Joseph Schrembs named Reverend Maurice A. Riley pastor of the new Catholic Church to be established in South Euclid. The Bishop outlined the new parish within approximately twenty-one square mile territory.

Father Riley, the former Senior Curate of St. Colman's Church, made his home temporarily with the T. J. Madigan family. He set up a parish office and in a private chapel offered the parishes first private masses. (The Madigan Home is now the Joseph C. Schulte Funeral Home.)

Establishing a parish was a difficult task and required much hard work from the pastor and the parishioners who numbered less than fifty families. Arrangements were made with Mayor Charles Havre and the Village Council to use the Town Hall as a place of worship until the new parish could obtain its own building. On Sunday, April 30, 1922 Father Riley offered the Mass at eight and ten o'clock. News of the service spread making this occasion mem-

orable with more than one hundred persons attending each service. The First Catholic Baptisms were administered in this historic old building. On August 15, 1922, the Feast of the Assumption, the first First Communion Class consisting of thirteen little crippled children from Rainbow Hospital, made their first Holy Communion.

On July 10, 1922, Father Riley took possession of the property of former Mayor E. J. Foote on Green Road and on July 18th, stakes were laid out and Frank J. Smith, a church member and excavating contractor turned the first spade of earth for the erection of the new church. The main building forty-eight feet in width and one hundred and twelve feet in length soon began to take shape. The first Mass was offered on October 29th in the basement of the new church.

In 1931, ill health forced Father Riley to give up much of his church activities. Father Neil Gallagher became Pastor upon the death of Father Riley on October 4, 1933. During the depression the improvements in the parish were few, however, some additional property was secured, including a large part of the Marra property. When Father Gallagher died on October 22, 1939, Father William C. Ring became pastor in September of 1940. Within the next five years Father Ring not only paid off the church debt of \$85,000., but started a fund for future parish building. He was also active in World War II defense preparation programs. Remodeling and redecoration of the parish building went steadily forward until the war effort forced their cancellation. Father Ring passed away on September 28, 1947 after a long illness.

On November 19, 1947 Father Edward J. Gracey was appointed Pastor, but ill health forced him to retire nine months later. During his brief stay he continued Father Ring's program and redecorated the church. Father Achilles P. Ferreri (later Monsignor) was appointed his successor, and remained as pastor for twelve and a half years until his death in April, 1961. He directed an extensive school and church building program. His great dream was to build a new church, large enough to meet the parish needs, and one that would possess the beauty and nobility expected in a house dedicated to the worship of God. In 1959 the fund raising campaign was completed, and early in 1960 ground was broken for the new structure. In January 1961, when the exterior was practically completed, the cornerstone was blessed and put in place by Auxiliary Bishop Floyd L. Begin. Before the church was completed, Monsignor Ferreri was carried through the church on a palet to see his dream coming true. The new

church, not yet completed, was used once for divine service on April 7, 1961, when Archbishop Hoban pontificated at the funeral of Monsignor Ferreri, the pastor who had so eagerly and lovingly planned the new edifice. On May 28, 1961, the completed church was in use.

Archbishop Hoban named Father Stephen A. Towell to succeed Monsignor Ferreri. Father Towell immediately planned appropriate landscaping and driveways for the new church.

On November 5, 1961, the sacrament of Confirmation was administered for the first time by Auxiliary Bishop John F. Whealon. The impressive ceremony of the consecration of the altars was performed by Archbishop John F. Dearden of Detroit on November 24, 1961.

St. Gregory's Guild was organized with 250 women in June of 1954, and currently has a membership over 1000. Since their existence they have had an active role in the parish, promoting spiritual, cultural and intellectual interests of the members, and have aided in fund raising activities.

Saint Gregory the Great School

During the summer of 1925, Father Riley secured four old portable class rooms from Saint Ann's parish and moved them to Saint Gregory's property. In September the school opened with an enrollment of approximately ninety students. As the enrollment increased, four more portable classrooms were added to the school. These eight classrooms which were remodeled several times served the students for many years. Monsignor Ferreri directed the building of a spacious sixteen room school, which the Archbishop dedicated on April 23, 1950. This building was later increased to twenty-four rooms. The original portable classrooms were finally dismantled in 1961 following the completion of the new Saint Gregory School.

In 1934 and 1935 the school's midget football team (the first team of its kind in the state of Ohio) under the direction of Father Gallagher, brought much athletic fame to the school and community.

Saint John Congregation - German Evangelical Lutheran

Around 1845 a few German families settled in South Euclid. In 1852 these settlers, comprising about twelve families, purchased an acre of land near the old stone school on the State Road, and erected a small meeting and school house. In August of 1853 they organized

a church known as St. John's Congregation (German Evangelical Lutheran), with Reverend Hermann Kuehn as its first pastor.

In 1860 the congregation had increased to approximately twenty families and during that year Reverend Kuehn was succeeded by Reverend Adam Ernst. In 1863 Reverend Friedrich W. Hussmann became the pastor and remained for eighteen years, followed by Reverend Heinrich Schlesselmann, Reverend Carl M. Zorn, and Reverend Walter O. Bischoff.

The church was incorporated in the County of Cuyahoga on September 17, 1860. On May 25, 1854 the church purchased 10.41 acres of property on Mayfield Road, where the Church is located today. In 1854, a Pastor's residence was built on this land. The second and larger church edifice was built in 1862, and the establishment of a burial ground was decided. The Cemetery Association was legally formed March 4, 1917.

During the early years the language of the church and school was German. For more than three decades the English language has been the medium of preaching and teaching with only some of the older members of the congregation preferring the language of their childhood.

In 1894 the third church was built by the congregation and completely furnished for \$8,500. The church bell, which is still heard every Sunday morning, cost \$253.60; pews \$516; window glass \$325; furnace \$201; and the pump organ \$599.80.

Reverend Walter O. Bischoff served the congregation from July 1922 until his death in August, 1949. His twenty-seven years with the congregation aided the transition from a rural to a suburban church, and led the group through the difficult days of the depression. Pastor Stewart A. Burk has been the congregation's leader since January of 1950 and was honored by them in June, 1965 for his fifteen years of devoted service. Pastor Burk's effort in the rapidly growing community has been rewarded with a communicant membership of approximately 875.

The first Sunday School sessions began under Mr. Edward Kerruish in 1907. Today after 60 years of continuous work among the children of the area, it is conducted under the leadership of Mrs. Ross Barnes.

The Ladies' Aid is the oldest womens' organization, dating back to 1913. Their contribution to the church through the years has been

invaluable. Their annual sauer kraut suppers became a popular event anticipated by the community.

The Women's Guild, a newer organization, formed in 1941, is primarily a service group and its work complements that of the Ladies Aid. Other organizations serving the congregation are the Walther League, a youth group, the Ushers Club, the Choirs, and the Parent-Teachers League.

St. John's School

On April 17, 1860 the first class began under Pastor Ernst. Some of the early teachers include: Henrich Lossner, J. F. Hoffmeyer; Edward Bewie; Louis Wagner; Walter Schall; Paul Glawe, August Gerken; Richard Zielske; Merle Golnich.

The original unit of the present school building was erected in 1927 for \$34,000. In 1954 the church was moved and renovated at a cost of \$100,000. The latest addition to the school was completed in September of 1966, and included an auditorium-gymnasium, kitchen, offices for the pastor and principal and two new classrooms. A school bus purchased in 1965 helps in transporting the 170 pupils attending the school. The staff includes seven teachers under the direction of Principal Donald Uffelman.

Saint Margaret Mary Catholic Church

In June of 1948, the corner of "Bluestone and Belvoir" was a tangle of brush, and only a few fruit trees, a couple of dried up wells, and the stone foundations of old homes remained of the once thriving village of Bluestone. In July of 1948, that corner was the site of the proposed St. Margaret Mary Church and School, hub of a parish newly established by the Most Reverend Edward F. Hoban, Bishop of Cleveland. The four and a half acre parcel was the largest available in the area assigned to the new parish which was made up of sections cut off from St. Gregory the Great and Christ the King parishes.

Reverend Henry J. Hofer was named Pastor of the new parish. His experience included missionary work in Amarillo, Texas; service as an Assistant Pastor in Youngstown, teaching at Ursuline High School in Youngstown; Chaplain of Parmadale; and Pastor of St. Mary Parish in Hudson. While in Hudson, Father Hofer was also Chaplain of the Cleveland Boys' Farm.

In mid-August of 1948 a parish rectory was established at 3991 Delmore Road. It included a chapel where daily Masses were offered. Sunday Masses were held in the auditorium of Oxford School. On August 17, 1948 sixty of the parish women met to form St. Margaret Mary Guild, subsequently the men's Holy Name Society and youth groups were organized.

The first campaign for funds was held in April of 1949, and in four evenings more than \$44,000. were pledged. On May 1, 1949, ground was broken for the church and school. On August 28, the cornerstone was laid.

Preparations for the first Christmas in the still unfinished church were made and the electronic chimes were installed so they could be played for the first time on Christmas Eve. The pews were missing, the organ silent in its wrappings, but the thrill of that first Midnight Mass was a memorable event, and a climactic moment in Father Hofer's life as a priest.

On May 20 of 1950 the parish was assigned its first full-time Assistant, Reverend John J. Kilcoyne. On October 22, 1950, there was Solemn Dedication presided over by Archbishop Edward F. Hoban, STD, PhD, LLD, Bishop of Cleveland. By January, 1954 the parish had grown to 1100 families and a second assistant, Reverend Urban A. Reichlin was welcomed. In January of 1955 Father Kilcoyne was transferred and Reverend John W. Wolf took his place. On August 20 a new convent to house the faculty (The Sisters of Notre Dame), and a new social hall were dedicated. In December of 1957 Father Wolf was transferred and was succeeded by Reverend Leo A. Stofko. In 1958 the parish recorded its 1000th Baptism, celebrated its tenth anniversary, and Father Hofer marked his thirtieth anniversary of Ordination. Father Reichlin was transferred in June of 1959 and Reverend Francis O'Linn succeeded him. The new rectory (parish administration building) opened in February of 1960. Father Stofko was transferred and was succeeded by Reverend Joseph C. Weigand. In June, 1964, Father O'Linn was transferred and Reverend Edward Bedell followed in his place. An addition to the Sisters' Convent, including a new chapel, was completed.

Noteworthy during 1964, 1965, and 1966 was a deeper appreciation of ecumenism, more participation in the liturgy, growing awareness of diocesan-wide projects, and more participation in apostolic works of all kinds.

St. Margaret Mary Schools

On September 12, 1949, classes were begun in St. Gregory's Church, with 165 children attending. On October 31 the new school opened. By 1952 the original school was too small, and a building fund drive was launched, resulting in a new north wing. School enrollment soared necessitating a major campaign for funds in 1957. In March of 1958 construction started on new school addition, a modern, porcelain-enameled steel building. The school later became part of MPATI (Midwest Program Airborne Television Instruction). The current school enrollment is 998.

Temple Emanu El

Temple Emanu El was founded in Cleveland in 1947, by the Union of American Hebrew Congregations with the support of the Temple and the Fairmount Temple (then the Euclid Avenue Temple). Its steady growth from a handful to 600 member families, and its splendid program have made it an outstanding example of living Judaism. It has achieved a reputation not only in our community but nationally as an ideal congregation in size, devotion, and excellence.

In 1954 the beautiful Temple edifice at 2200 S. Green Road was dedicated with its Sanctuary, social and banquet hall and religious school classrooms. In 1962 the Temple Annex containing one of the finest Jewish libraries in Cleveland, a Youth Auditorium and garden, Sisterhood Parlor, and Judaica Gift Shop was added. The new wing made possible the expansion of the Emanu El Youth Program and High School to carry the Temple young people over the trials of adolescence to a constructive life through the love and high goals of Judaism.

Rabbi Alan S. Green has been the founder and beloved spiritual leader. His deep concern for each individual, his warm personality, contagious faith and service to Jewish and communal causes have stamped their character on Temple Emanu El. His leadership in the battle for human rights has caused him to be called to the Board of Cleveland's Council for Economic Opportunities and to the Jewish Co-Chairmanship of the city's Conference on Religion and Race.

Rabbi Green is a true friend of South Euclid where many of his congregation live, and has participated in various South Euclid civic celebrations. He has exchanged pulpits with the South Euclid Methodist Minister, and held joint Thanksgiving services with South Euclid and other Hillcrest area churches.

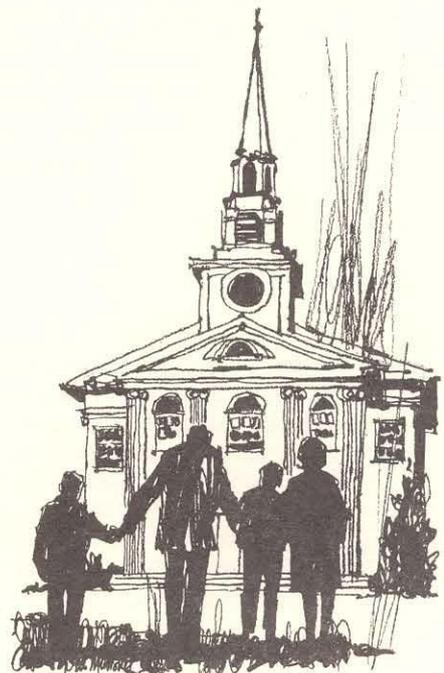
Young Israel

Young Israel is a National Synagogue and Youth Movement, with branches in many of the larger cities. Originating in New York in 1912, the movement today includes more than eighty branches in the United States, coordinated by a National Council. It's philosophy of Judaism is Orthodox. Young Israel feels a total responsibility for its youth, accepting the obligation to provide facilities necessary in keeping the young people interested and loyal to their ideals and practices. Young Israel is strongly Zionist and views support of Israel through the religious Parties and the Chief Rabbinate as one of its primary objectives.

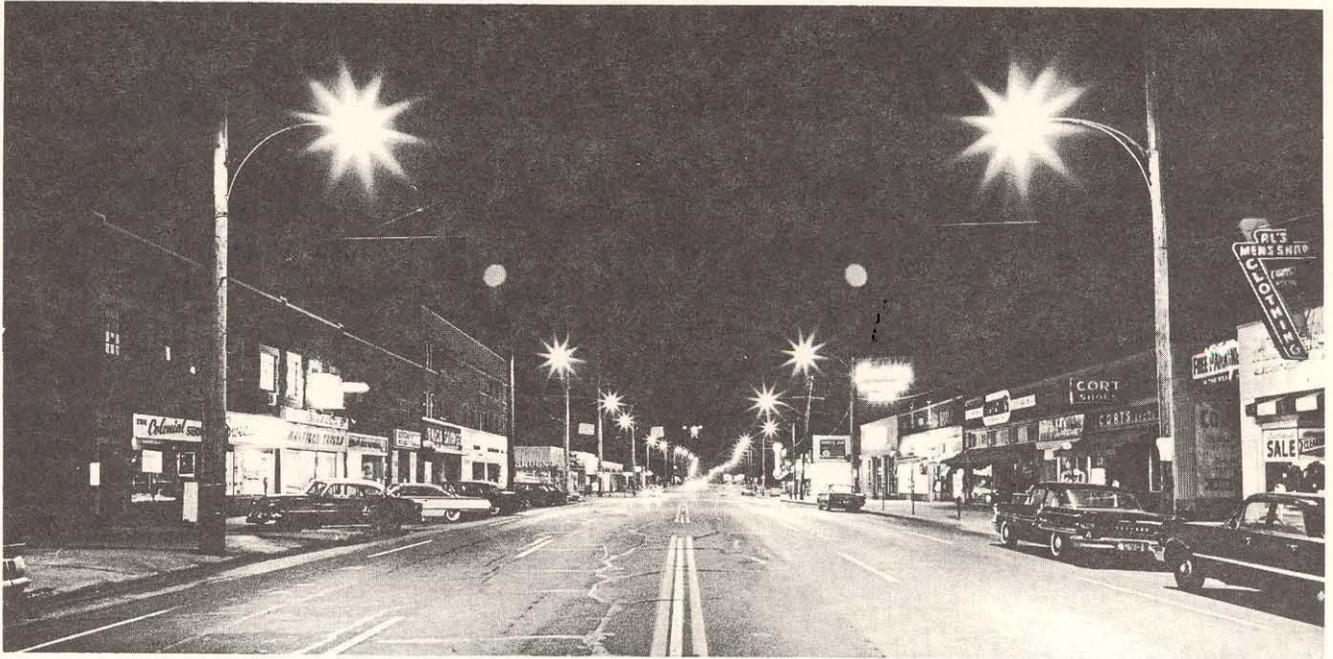
Since September of 1950, Young Israel of Cleveland has had the good fortune to have as its director and spiritual leader, Rabbi Shubert Spero. He has turned his attention and energy to a comprehensive Youth Program.

In 1955 Young Israel built a sanctuary, club rooms, recreational facilities and meeting hall for their membership on Cedar Road in South Euclid. The youth center was completed at a cost of \$300,000.00 and was formally dedicated on March 16, 1958.

Two hundred children ranging in age from seven to eighteen, participate in a diversified Youth Program with qualified paid instructors under the general supervision of a Youth Director. Rabbi Spero continues to be a guiding spirit of the Youth Program. Activities include arts and crafts, needlework, dramatics, cooking, painting, woodworking, model building, Israeli dancing, gym and judo, all conducted on Sunday afternoons.



SOUTH EUCLID MERCHANTS



Mayfield and Green Roads

MAYFIELD AND GREEN

Gordon Artress writes us about the days when his home was located at the site of the A & P Store in the Maymore Shopping Center. A creek meandered along the easterly border of the property and no buildings existed east to Dill Road.

Across Mayfield Road the Goff-Kirby Company had its coal and supply yard and westerly was the Brott Homestead. On the southeast corner of Mayfield and Green was Dill's General Store with its hitching post and about one hundred yards east of the store was the village post office operated by Bernie Brott.

Some of the early stores in the area were: Sam's Fruit Market, Speyer's Delicatessen, Simpson & Webber, Priebe's Meat Market, Hamilton Confectionary, Drug Stores: Tennent's, Gray's Weinberger's and Seyfert Pharmacy. Barber-shops: Glenn's, Hendershot's, Rainone's; Beauty shops: Anne's and Rainbow; Hardware: Sperry & Davis, Hovare's and Singer's; Garages: Howard Hillen's, Paul Hudson's, Minor's and Frank's. Bakeries: Schmelters', Moulter's, and the Swedish Bakery. Dry Goods - Shambarger's, Bieger's, E. H. Clark 5¢ to \$1.00 Store, Wheeler's, and Wrights. Restaurants: Sommervilles, Kate Hillenbrandt's, and Hill's. Brots Candy Store, later Connor's. Theresa's, Bemis's, and Palermo's

have long supplied the area with flowers. Erny's Barber shop is one of the oldest establishments in the area. Ross Noble has also served in the area for several years.

On the north-east corner was a large grassed area which was the front yard of Green Road School. On this corner the South Euclid Savings and Loan Company built its bank. In 1928 the land where the building was erected sold for \$1,200 per front foot.

In 1940 a merchant's organization was formed by Elmer Hill and Ernie Stoetzer, but the war intervened, and the organization was abandoned.

After the war the community grew rapidly and it became apparent that a cooperative effort of the merchants in the May-Green area was necessary. Problems concerned with street lights, traffic, parking and business regulations could best be met by united constructive effort.

The Maymore Shopping Center was developed in early 1948. Tenants occupied the stores in September of that year. First stores to open were Kresge, Fisher Food Store, Swift Dry Cleaners, Hough Bakery, A & P Tea Co., Henry's Shoes, Sam Lieberman Grocery, Bundy's Hardware, Rock's Men's Wear, Smayda Bakery, and the Cleveland Trust Company (the first commercial bank in South Euclid).



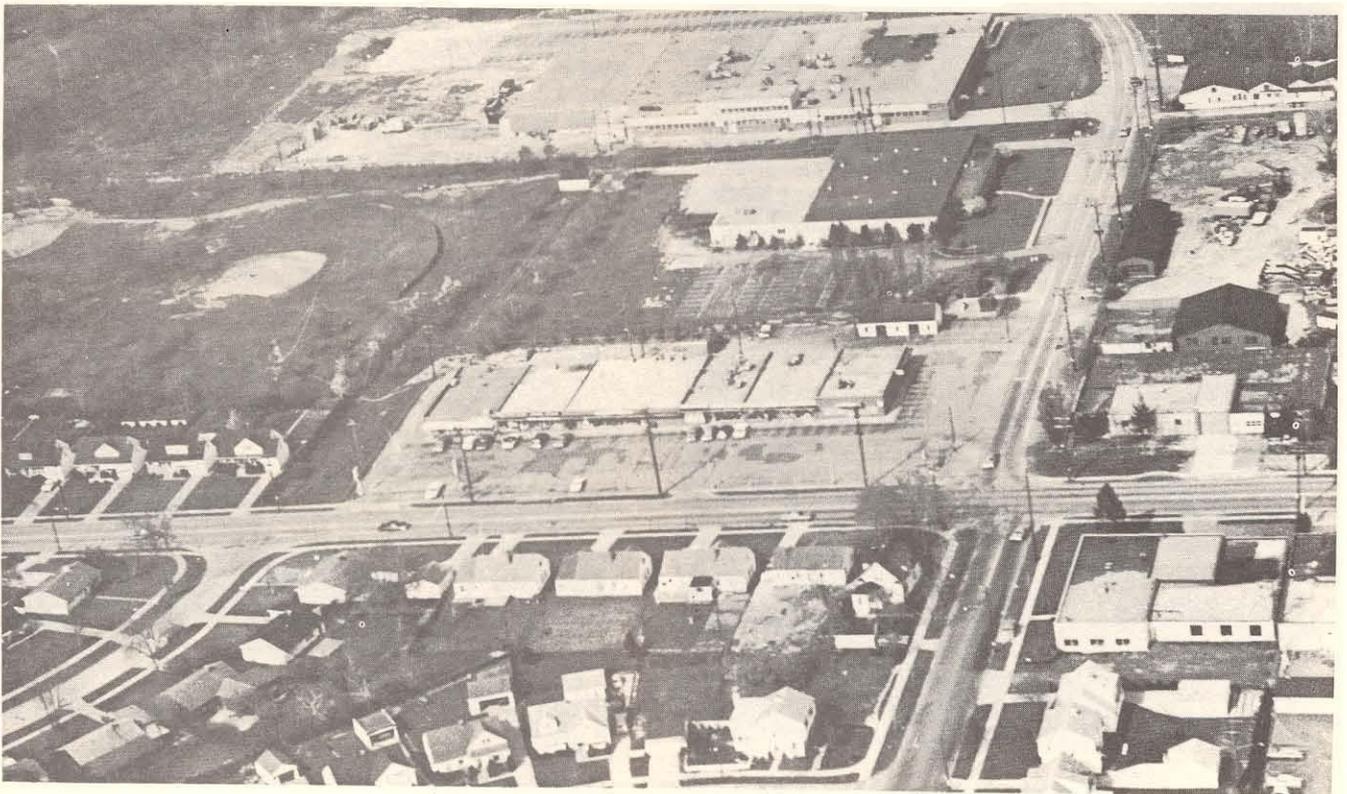
Mayfield-Green Looking East - 1932



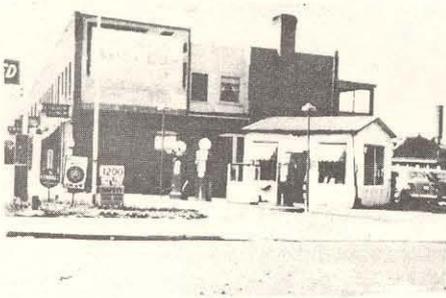
Mayfield-Green Looking East - 1967



Cedar-Center Looking North - 1967



Glenridge Business Area Looking East - 1967



Mayfield & Green - 1938



Mayfield & Green - 1950



Mayfield & Green - 1967

Changes in the center since that time are as follows: Rock's Men's Wear went out of business, and the Curtain Shop now occupies that store; Kaye Shoes purchased Henry Shoes, Bundy's Hardware was purchased by Mayfield-Green Hardware who later went out of business. Bi-Rite now occupies stores of Lieberman Grocery, Smayda Bakery, and May-Green Hardware.

South Euclid Cleaners have been located at their place of business since 1932. Edythe's Dress Shoppe and Al's Mens Wear have been in this area for over 30 years. Cort Shoes was purchased by Nadee Shoes. Hinst Pharmacy, a thirty year old business, closed its doors in February of this year. The Walnut Manor now occupies the Bremson Dry Good Store. Stella's Shoe Repair has been in the same location for 21 years. South Euclid Cafe has been in the center since the early thirties.

Society for Savings purchased the South Euclid Savings & Loan Co. and modernized the Mayfield-Green Building, now known as the Society National Bank. Union Savings and Loan moved to the area later.

As the area grew, its need for a merchant's association was evident. In the early 1950's, Gordon Artress, Norm Cabic, Ernie Stotzer, Elmer Hill, Al Horn, and Del Haubrich revived the old Merchant's Association, now the May-Green Businessmen's Association.

Joint advertising, city-wide sales, and sponsoring a day at Euclid Beach are just a few of the many worth-while community projects undertaken by the organization. Christmas lighting of the corners has long been one of their projects.

Presently the organization is directing its attention to the problem of sufficient off-street parking. The president of the association is Ben Amber who has been a militant and energetic leader. The Mayfield-Green area proudly supplies the needs of the community.



Mayfield & Green, Northeast Corner



Mayfield & Green, Southeast Corner