

**Amend to Remove Ord. 10-12**  
**THE CITY OF SOUTH EUCLID**  
**SCHEDULE OF MEETING**  
**April 23, 2012**  
**8:00 PM**

---

**1. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. APPROVAL OF MINUTES:** April 9, 2012

**4. SPECIAL PRESENTATION:** Bob Evans Donation to the Community Gardens (One South Euclid)

**5. OPEN MEETING**

**6. REPORT OF COMMITTEES**

LEGISLATIVE COMMITTEE:

1. RESOLUTION 22-12                      AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ONE SOUTH EUCLID FOR THE PROVISION OF COMMUNITY DEVELOPMENT SERVICES FOR THE CITY OF SOUTH EUCLID, OHIO. **SECOND READING.**

**7. MAYOR'S REPORT**

**8. LEGISLATION REQUESTED BY THE MAYOR AND ADMINISTRATION**

1. RESOLUTION 25-12                      AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE "ADRIAN-WINSTON POCKET PARK" TO BE COMPLETED AS PART OF THE CITY OF SOUTH EUCLID GREEN NEIGHBORHOODS INITIATIVE; AND DECLARING AN EMERGENCY. FIRST READING.

2. RESOLUTION 26-12                      AUTHORIZING THE MAYOR TO APPLY FOR A NORTHEAST OHIO REGIONAL SEWER DISTRICT 2012 WATERSHED PROGRAM SMALL SCALE STORMWATER DEMONSTRATION PROJECT GRANT. FIRST READING.

3. RESOLUTION 27-12                      DECLARING THE OFFICIAL INTENT AND REASONABLE EXPECTATION OF THE CITY OF SOUTH EUCLID ON BEHALF OF THE STATE OF OHIO (THE BORROWER) TO REIMBURSE ITS FLOOD CONTROL AND WATER DISTRIBUTION INFRASTRUCTURE FUNDS FOR THE ARGONNE ROAD INFRASTRUCTURE IMPROVEMENT PROJECT- PHASE II, OPWC PROJECT NUMBER CA180, WITH THE PROCEEDS OF TAX-EXEMPT DEBT OF THE STATE OF OHIO. FIRST READING.

4. ORDINANCE 08-12                      CREATING NEW SECTION 351.21 "ENFORCEMENT OF CERTAIN PARKING OFFENSES" OF CHAPTER 351 "PARKING GENERALLY" OF PART THREE "TRAFFIC CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF SOUTH EUCLID, OHIO. FIRST READING.

5. ORDINANCE 09-12

AN ORDINANCE AMENDING SECTION 303.99 "TRAFFIC CODE MISDEMEANOR CLASSIFICATIONS AND PENALTIES; SUSPENSION OF DRIVER'S LICENSE" OF PART THREE "TRAFFIC CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF SOUTH EUCLID, OHIO; AND DECLARING AN EMERGENCY. FIRST READING.

**9. LAW DIRECTOR'S REPORT**

**10. LETTERS AND COMMUNICATIONS**

**11. ADJOURN**