

THE CITY OF SOUTH EUCLID SCHEDULE OF MEETING

APRIL 25, 2011

8:00 PM

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. APPROVAL OF MINUTES: April 11, 2011

4. PROCLAMATION: Commending Resident Jamey Mixson on completing a cross-country bike ride in 2010 and wishing him success on his upcoming Pedal with a Purpose Maine to Miami bike ride this summer.

5. OPEN MEETING

6. REPORT OF COMMITTEES

7. LEGISLATION REQUESTED BY THE PLANNING COMMISSION

1. ORDINANCE 05-11 AMENDING ORDINANCE 01-11 TO READ, AMENDING THE ZONING MAP OF THE CITY OF SOUTH EUCLID, OHIO AND SO AS TO CHANGE THE HEREINAFTER DESCRIBED PROPERTY FROM ITS EXISTING CLASS R-75 "ONE-FAMILY RESIDENTIAL DISTRICT" TO C-2 "GENERAL COMMERCIAL DISTRICT;" AND DECLARING AN EMERGENCY. **SECOND READING.**

8. MAYOR'S REPORT

9. LEGISLATION REQUESTED BY THE MAYOR AND ADMINISTRATION

1. RESOLUTION 16-11 AUTHORIZING THE FINANCE DIRECTOR AND SERVICE DIRECTOR TO ENTER INTO A LEASE AGREEMENT WITH 1ST SOURCE BANK FOR EQUIPMENT FOR THE SERVICE DEPARTMENT IN THE CITY OF SOUTH EUCLID, OHIO; AND DECLARING AN EMERGENCY. FIRST READING.
2. ORDINANCE 07-11 AMENDING SECTION 1405.21 "MAINTENANCE OF EXTERIORS OF DWELLING STRUCTURES AND SECONDARY OR APPURTENANT STRUCTURES" OF CHAPTER 1405 "BASIC STANDARDS OF RESIDENTIAL OCCUPANCY" OF PART FOURTEEN "HOUSING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF SOUTH EUCLID, OHIO. FIRST READING.
3. ORDINANCE 08-11 AMENDING CHAPTER 1305 "DEPOSITS AND FEES" OF PART THIRTEEN "BUILDING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF SOUTH EUCLID, OHIO. FIRST READING.
4. ORDINANCE 09-11 AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT ENTERED INTO WITH THE FRATERNAL ORDER OF POLICE LOCAL LODGE NO. 80, FOR ALL FULL-TIME POLICE DEPARTMENT EMPLOYEES COVERED BY THE COLLECTIVE BARGAINING AGREEMENT; AND DECLARING AN EMERGENCY. FIRST READING.

5. ORDINANCE 10-11

AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT ENTERED INTO WITH THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, LOCAL 1065, FOR ALL FULL-TIME FIRE FIGHTERS COVERED BY THE COLLECTIVE BARGAINING AGREEMENT; AND DECLARING AN EMERGENCY. FIRST READING.

10. LAW DIRECTOR'S REPORT

11. LETTERS AND COMMUNICATIONS

12. ADJOURN